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| Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number | FOR COURT USE ONLY                |  |  |  |
|---|-----------------------------------|--|--|--|
| Jason M. Rund   |                                   |  |  |  |
| Chapter 7 Trustee<br>840 Apollo Street, Suite 351   |                                   |  |  |  |
| El Segundo, CA 90245  |                                   |  |  |  |
| Email: trustee@srlawyers.com  |                                   |  |  |  |
| 310-640-1200 310-640-0200   |                                   |  |  |  |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA                             |                                   |  |  |  |
| In re: Michael I. Wagenstein and Patricia M.  | CASE NO.:                         |  |  |  |
| Wagenstein,   | 6:09-25839 RN                     |  |  |  |
|   | 0:09-25039 RN                     |  |  |  |
|   |                                   |  |  |  |
| Debtor(s).  |                                   |  |  |  |
| NOTICE OF SALE OF ESTATE PROPERTY   |                                   |  |  |  |
| Sale Date: Last day to submit overbids: 03-22-10 Time:                                    |                                   |  |  |  |
| Location: See attachment 1 for sale overbid procedures                                    |                                   |  |  |  |
|   |                                   |  |  |  |
| Type of Sale:   X   Public   Private Last date to file objection                          | ections:                          |  |  |  |
| <u>March 22, 201</u>  | 0                                 |  |  |  |
| Description of Property to be Sold: Bankruptcy estate's right                             | t, title and interest, if any, in |  |  |  |
| real property located at 26746 Baseline Street, (   | City of Highland, California.     |  |  |  |
| Estate's interest is described as a tenancy in co   |                                   |  |  |  |
| interest.   |                                   |  |  |  |
| Towns and Conditions of Color When and a will be an an West                               |                                   |  |  |  |
| Terms and Conditions of Sale: The sale will be on an "as                                  |                                   |  |  |  |
| representations, warranties or recourse, subject to Bankruptcy Court approval and         |                                   |  |  |  |
| overbid. See Attachment 1.  |                                   |  |  |  |
|   |                                   |  |  |  |
|   | <del></del>                       |  |  |  |
| Proposed Sale Price: See Attachment 1   |                                   |  |  |  |
| Overhid Precedure (If Any): See Attachment 1  |                                   |  |  |  |
| Overbid Procedure (If Any): <u>See Attachment 1</u>                                       |                                   |  |  |  |
|   |                                   |  |  |  |
| If property is to be sold free and clear of liens or other interests, list date,          | , time and location of hearing:   |  |  |  |
| Contact Person for Potential Bidders (include name, address, telephone                    | , fax and/or e:mail address):     |  |  |  |
| Jason M. Rund, Chapter 7 Trustee  |                                   |  |  |  |
|   |                                   |  |  |  |
| 840 Apollo Street, Suite 351  |                                   |  |  |  |
| El Segundo, CA 90245  |                                   |  |  |  |
| Telephone: 310-640-1200   |                                   |  |  |  |
| Email: trustee@srlawyers.com  |                                   |  |  |  |
|   |                                   |  |  |  |
| Date: March 8, 2010   |                                   |  |  |  |
|   |                                   |  |  |  |
| Notice of Cole of Catata Drawer   |                                   |  |  |  |

## ATTACHMENT 1

The Trustee has received an offer from John H. Rago to purchase the estate's 25% tenancy in common interest in real property located at 26746 Baseline Street, City of Highland, California and more full described as: Lot 1 of Tract 3978, in the City of Highland, County of San Bernardino, State of California, as per map recorded in Book 50 of Maps, Pages(s) 80 and 81, in the Office of the County Recorder of said County (hereafter referred to as the "26746 Baseline Street Partial Interest") for a sale price of \$35,000. In order for any party to participate in the overbid procedure regarding the 26746 Baseline Street Partial Interest, the Trustee requests that the parties comply with the following provisions:

- Each party participating in the overbid process (not including John H. Rago) must deliver to the Trustee a cashier's check in the amount of \$35,000, payable to Jason M. Rund, Trustee. If the bidder is successful, the \$35,000 shall be a deposit on the purchase, but will be forfeited if the bidder does not timely close the sale. If the bidder is not successful, the \$35,000 will be returned to the bidder.
- Subject to court approval, the Trustee is recommending that minimum b. initial overbid amount shall be \$500.00.
- c. All overbids must be on the same terms and conditions as the offer accepted from Buyer, other than price.
- d. If any overbids are received, the Trustee will conduct an auction via telephone conference call with the original buyer and all overbidders. Thereafter, the Trustee will file a declaration summarizing the results of the sale and a proposed order approving the sale. If no overbids are received, the Trustee will file a Declaration Re: No Opposition and lodge a proposed order.

ANY INTERESTED OVERBIDDER IS ADVISED TO CONDUCT THEIR OWN INDEPENDENT INVESTIGATION INTO THE 26746 BASELINE STREET PARTIAL INTEREST, THE CONDITION OF THE 26746 BASELINE STREET PARTIAL INTEREST, ANY AND ALL ENCUMBRANCES, AND ANY AND ALL TRANSFER FEES AND EXPENSES ASSOCIATED WITH THE SALE AND TRANSFER THEREOF. ALL RECORDING FEES, TRANSFER TAXES, AND OTHER EXPENSES ASSOCIATED WITH THE SALE AND TRANSFER OF THE 26746 BASELINE STREET PARTIAL INTEREST SHALL BE SOLELY THE RESPONSIBILITY OF THE BUYER. ALL SALES ARE ON AN AS-IS. WHERE-IS BASIS, WITHOUT WARRANTIES, REPRESENTATIONS OR RECOURSE.

IN THE EVENT THAT ANY BUYER FAILS TO PERFORM, THE DEPOSIT MADE WILL BE FORFEITED. ALL SALES ARE ON AN AS-IS, WHERE-IS BASIS, WITHOUT REPRESENTATIONS, WARRANTIES OR RECOURSE.

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| In re<br>MICHAEL I WAGENSTEIN<br>PATRICIA M WAGENSTEIN |   |  | CHAPTER 7  |
|--|---|--|--|
|  | N   | Debtor(s).                                   | CASE NO.: 6:09-25839-RN  |
|  |   | oosed order, DO NO                           | OT list any person or entity in Category I. ntered are placed on the CM/ECF docket.  |
|  | PROOF OF SERVI  | CE OF DOCU                                   | MENT   |
| I am over the age of 18 and                            | not a party to this bankruptcy ca   | se or adversary prod                         | ceeding. My business address is:   |
| 840 Apollo Street, Suite 351                           | , El Segundo, CA 90245  |  |  |
|  | escribed Notice of Sale of Estatement required by LBR 5005-2(d                                      |  | served or was served (a) on the judge in ner indicated below:  |
| Order(s) and Local Bankrup to the document. On March   | tcy Rule(s) ("LBR"), the foregoin<br>8, 2010 I checked the CM/ECF<br>ng person(s) are on the Electr | g document will be s<br>docket for this bank | ("NEF") - Pursuant to controlling General served by the court via NEF and hyperlink truptcy case or adversary proceeding and st to receive NEF transmission at email |
| United States Trustee (RS),                            | ustpregion16.rs.ecf@usdoj.go  | ov   |  |
|  |   | ☐ Servic                                     | e information continued on attached page   |
| or adversary proceeding by class, postage prepaid, and | placing a true and correct copy   | thereof in a sealed<br>e addressed as follow | nown address(es) in this bankruptcy case denvelope in the United States Mail, first ows. Listing the judge here constitutes a er the document is filed.              |
| Debtor   |   |  |  |
| Michael I Wagenstein and                               | d Patricia M Wagenstein   | Chambers Co                                  |  |
| PO Box 2538<br>Running Springs, CA 92                  | 202   |  | e Honorable Richard M. Neiter<br>Bankruptcy Judge  |
| Kuming Springs, CA 92.                                 | 362   |  | Bankruptcy Suage   |
| Counsel for Debtor                                     |   | Central District                             |  |
| Dale Parham  | _   | -  | Street, Suite 1652   |
| 4371 Latham St, Suite 10 Riverside, Ca 92501           | 5   | Los Angeles, C                               | A 90012  |
|  |   | ☐ Servic                                     | e information continued on attached page   |
| delivery, or (for those who c                          | I/or controlling LBR, on<br>onsented in writing to such servi                                       | ce method), by facsi                         | ng person(s) and/or entity(ies) by personal<br>mile transmission and/or email as follows.<br>completed no later than 24 hours after the                              |
| accament is inca.                                      |   | ☐ Servic                                     | e information continued on attached page   |
| I declare under penalty of pe                          | erjury under the laws of the Unite  | d States of America                          | that the foregoing is true and correct.  |
| March 8, 2010  | Laura Gitncik   | ,  | s/ Laura Gitnick   |
| Date   | Type Name   | S  | ignature   |
|  |   |  |  |